



# Club Health Assessment for District 8 L through May 2021

| Club Number                          | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            |                                | Reports                          |                                    |                        |   | Account Balance                          | LCIF Donations for current Fiscal Year |                                       |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|--|---------------------------------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  |  |  | Months Since Last Activity Report *** |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |  |                                       |
| <b>Clubs less than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |                                |                                  |                                    |                        |   |  |  |                                       |
| 140517                               | Louisiana Animal Rescue Angels                                   | 01/07/2020   | Active  | 16                          | 1                 | 9                   | -8                                      | -33.33%         | 24                         | 1                              | 1                                |                                    | 2                      | R   | MC                                       | N/R                                    |                                       |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |                                |                                  |                                    |                        |   |  |  |                                       |
| 63015                                | ANACOCO  | 04/17/2000   | Active(1)   | 20                          | 1                 | 0                   | 1                                       | 5.26%           | 19                         |                                | 1                                |                                    |                        | N   | M,MC,SC                                  | 17                                     |                                       |
| 3824                                 | ARCADIA  | 05/28/1968   | Active  | 21                          | 1                 | 0                   | 1                                       | 5.00%           | 24                         |                                | 0                                |                                    |                        | N   |  | 1                                      |                                       |
| 3826                                 | BOSSIER CITY   | 09/02/1927   | Active  | 72                          | 3                 | 19                  | -16                                     | -18.18%         | 91                         | 17                             | 1                                |                                    | 2                      | R   | M,MC,SC                                  | 0                                      |                                       |
| 53142                                | BOSSIER CITY BOSSIER CENTRAL<br>Exc Award (06/30/2019)           | 05/22/1992   | Active  | 14                          | 0                 | 4                   | -4                                      | -22.22%         | 18                         | 12                             | 0                                |                                    | 2                      | R   | M,SC                                     | 6                                      | \$1,300.00                            |
| 3835                                 | FLORIEN  | 06/28/1960   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 13                         |                                | 10                               |                                    | 5                      | R   | M,MC,SC                                  | N/R                                    |                                       |
| 3836                                 | GIBSLAND   | 12/13/1928   | Active  | 31                          | 1                 | 5                   | -4                                      | -11.43%         | 36                         | 27                             | 1                                |                                    | 3                      | R   | MC,SC                                    | 24+                                    |                                       |
| 3837                                 | HAYNESVILLE  | 03/12/1926   | Active  | 18                          | 2                 | 7                   | -5                                      | -21.74%         | 23                         | 10                             | 0                                |                                    | 3                      | R   | M,MC,SC                                  | N/R                                    |                                       |
| 3839                                 | HOMER  | 05/28/1926   | Active  | 35                          | 1                 | 5                   | -4                                      | -10.26%         | 39                         | 11                             | 0                                |                                    | 3                      | R   | M,MC,SC                                  | 15                                     |                                       |
| 3841                                 | LEESVILLE  | 06/17/1942   | Active  | 76                          | 5                 | 3                   | 2                                       | 2.70%           | 76                         | 32                             | 0                                |                                    |                        | N   | MC,SC                                    | 1                                      | \$2,000.00                            |
| 3843                                 | MANSFIELD  | 04/19/1940   | Active  | 30                          | 1                 | 0                   | 1                                       | 3.45%           | 30                         |                                | 0                                |                                    | 2                      | R   | MC                                       | 11                                     |                                       |
| 3844                                 | MANY   | 08/22/1927   | Active  | 20                          | 0                 | 1                   | -1                                      | -4.76%          | 21                         | 32                             | 2                                |                                    | 2                      | R   | M,MC,SC                                  | 24+                                    |                                       |
| 3845                                 | MINDEN<br>Exc Award (06/30/2018, 06/30/2019)                     | 10/22/1925   | Active  | 97                          | 9                 | 13                  | -4                                      | -3.96%          | 104                        | 15                             | 0                                |                                    |                        | N   | MC                                       | 1                                      | \$10.00                               |
| 3846                                 | MINDEN EVENING<br>Exc Award (06/30/2020)                         | 07/14/1959   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |                                | 0                                |                                    | 2                      | R   | MC,SC                                    | 0                                      | \$250.00                              |
| 3847                                 | NATCHITOCHE  | 10/07/1943   | Active  | 54                          | 3                 | 4                   | -1                                      | -1.82%          | 55                         | 14                             | 0                                |                                    |                        | N   | M,MC,SC                                  | 22                                     | \$3,200.00                            |
| 3853                                 | NORTH SHREVEPORT<br>Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 01/10/1952   | Active  | 51                          | 3                 | 1                   | 2                                       | 4.08%           | 54                         | 9                              | 0                                |                                    |                        | N   |  | 0                                      | \$3,736.64                            |
| 3849                                 | RUSTON   | 02/22/1946   | Active  | 23                          | 0                 | 5                   | -5                                      | -17.86%         | 28                         | 18                             | 0                                |                                    |                        | N   | M,MC,SC                                  | 24+                                    |                                       |
| 3852                                 | SHREVEPORT DOWNTOWN  | 10/19/1917   | Active  | 29                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |                                | 7                                |                                    | None                   | R   | P,M,MC,SC                                | 0                                      |                                       |
| 117113                               | SHREVEPORT RED RIVER<br>Exc Award (06/30/2020)                   | 06/13/2012   | Active  | 14                          | 5                 | 6                   | -1                                      | -6.67%          | 15                         | 2                              | 1                                |                                    |                        |   | M,VP,SC                                  | 1                                      | \$50.00                               |



# Club Health Assessment for District 8 L through May 2021

| Club Number | Club Name  | Charter Date | Status   | Membership  |                             |                     |                |                  |   |                                | Reports                   |                                     |                                    |                              |   | Finance                               | LCIF     |                 |                                   |           |
|-------------|------------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|----------|-----------------|-----------------------------------|-----------|
|             |            |              |          | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago              | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report      | President Rotation                 | Vice President Reported **** | Months Since Last Activity Report ***         |                                       |          | Account Balance | Donations for current Fiscal Year |           |
|             |            |              |          | Number of times on status quo within last two years | If below 15 members appears |                     |                |                  | If net loss is greater than 20% appears |                                |                           | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms       | Notes the officers that do not have an active | If no report appears in 12 months red |          |                 |                                   |           |
| 3857        | SIMSBORO   | 12/08/1966   | Active   | 22  | 0                           | 0                   | 0              | 0.00%            | 22                                      |                                |                           | 9                                   |                                    |                              | P,M,VP,MC,SC                                  | 24+                                   |          |                 |                                   |           |
| 3858        | SPRINGHILL | 12/15/1927   | Active   | 7   | 0                           | 6                   | -6             | -46.15%          | 13                                      | 16                             |                           | 4                                   |                                    | None                         | P,M,VP,MC,SC                                  | N/R                                   |          | \$426.38        |                                   |           |
| <b>21</b>   | <b>0</b>   | <b>0</b>     | <b>0</b> | <b>675</b>  | <b>36</b>                   | <b>88</b>           | <b>-52</b>     | <b>-7.15%</b>    | <b>746</b>                              | <b>32</b>                      | <b>33%</b>                | <b>19%</b>                          | <b>0%</b>                          | <b>0%</b>                    | <b>0</b>                                      | <b>0%</b>                             | <b>0</b> | <b>0</b>        | <b>0</b>                          | <b>0%</b> |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.